

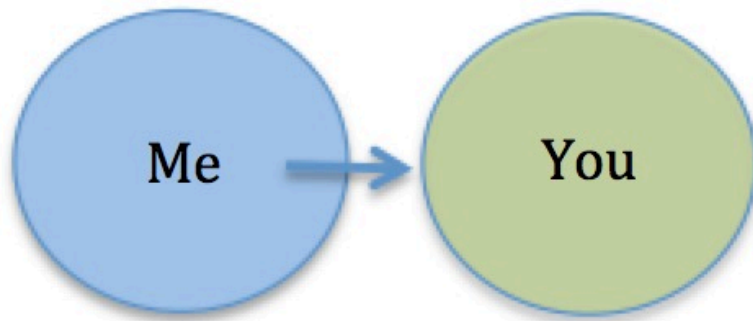
Pastoral Care In a Multi-faith and Multi- Cultural World?

International Pastoral Care Day
Canberra, 29 October, 2015

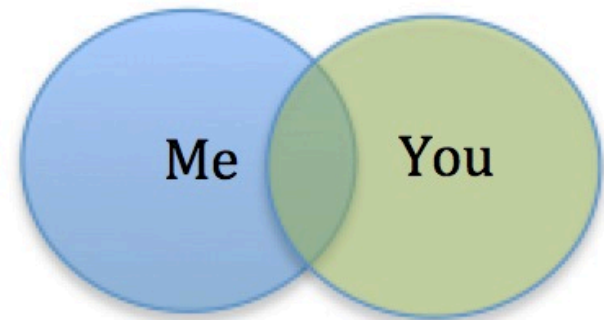
Geoff Boyce, Oasis Coordinating Chaplain,
Flinders University, South Australia

From Outsider to Colleague,
From Stranger to Friend,
From Chaplain to Team Member...

spaces for inter-personal and
corporate pastoral care

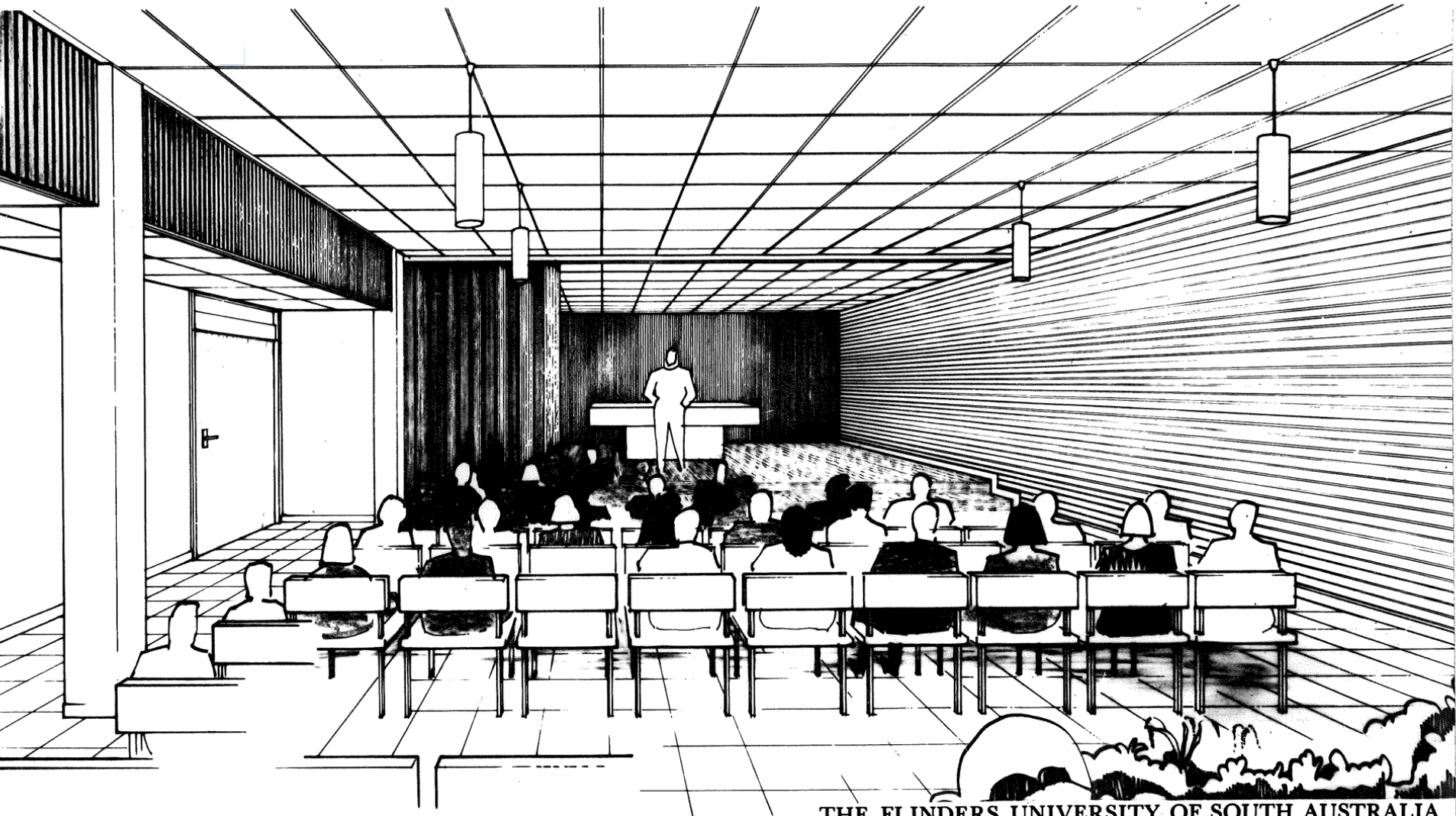


a. The Religious Technician
(the outsider)



b. The Pastoral Carer
(the sharer)

Figure 1. Distance



THE FLINDERS UNIVERSITY OF SOUTH AUSTRALIA
THE UNION : RELIGIOUS CENTRE

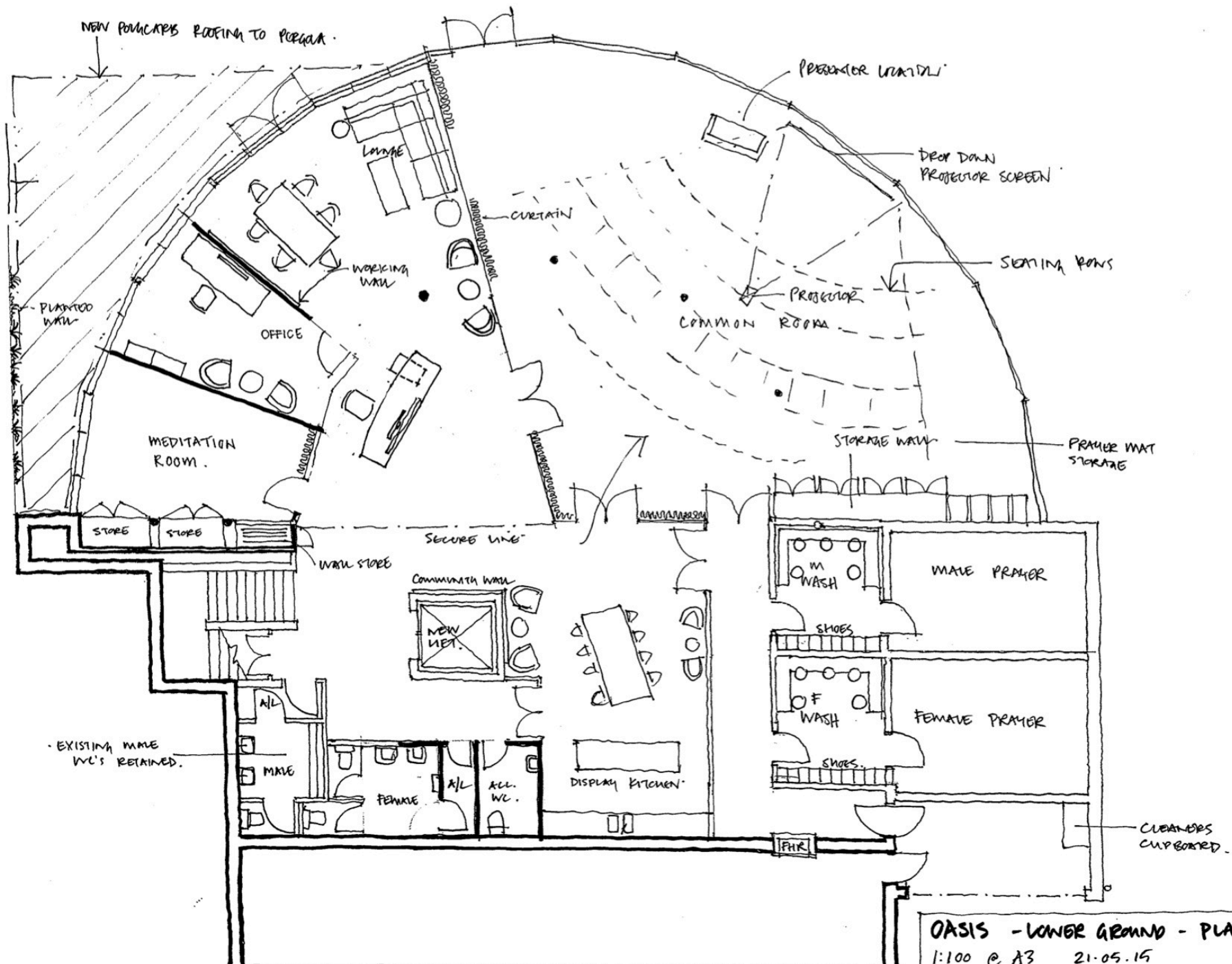
‘Make disciples’ by ‘telling’



Sharing a meal







OASIS - LOWER GROUND - PLAN

1:100 @ A3 21.05.15



‘Parochial’



‘Monastic’





[The Religious Centre Logo





Hospitality... means primarily the creation of a free space where the stranger can enter and become a friend instead of an enemy.

Hospitality is not to change people, but to offer them space where change can take place.

It is not to bring men and women over to our side, but to offer freedom not disturbed by dividing lines.

It is not to lead our neighbour into a corner where there are no alternatives left, but to open a wide spectrum of options for choice and commitment.

It is not an educated intimidation with good books, good stories and good works, but the liberation of fearful hearts so that words can find roots and bear ample fruit.

It is not a method of making our God and our way into the criteria of happiness, but the opportunity to others to find their God and their way.

The paradox of hospitality is that it wants to create emptiness, but a friendly emptiness where strangers can enter and discover themselves as created free; free to sing their own songs, speak their own languages, dance their own dances; free also to leave and follow their own vocations.

Hospitality is not a subtle invitation to adopt a life style of the host, but the gift of a chance for the guest to find their own.

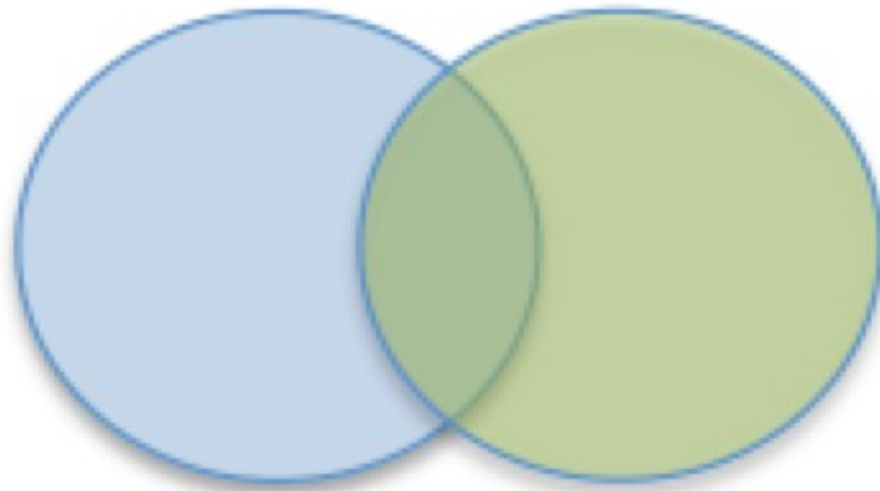


Figure 9. Hospitality

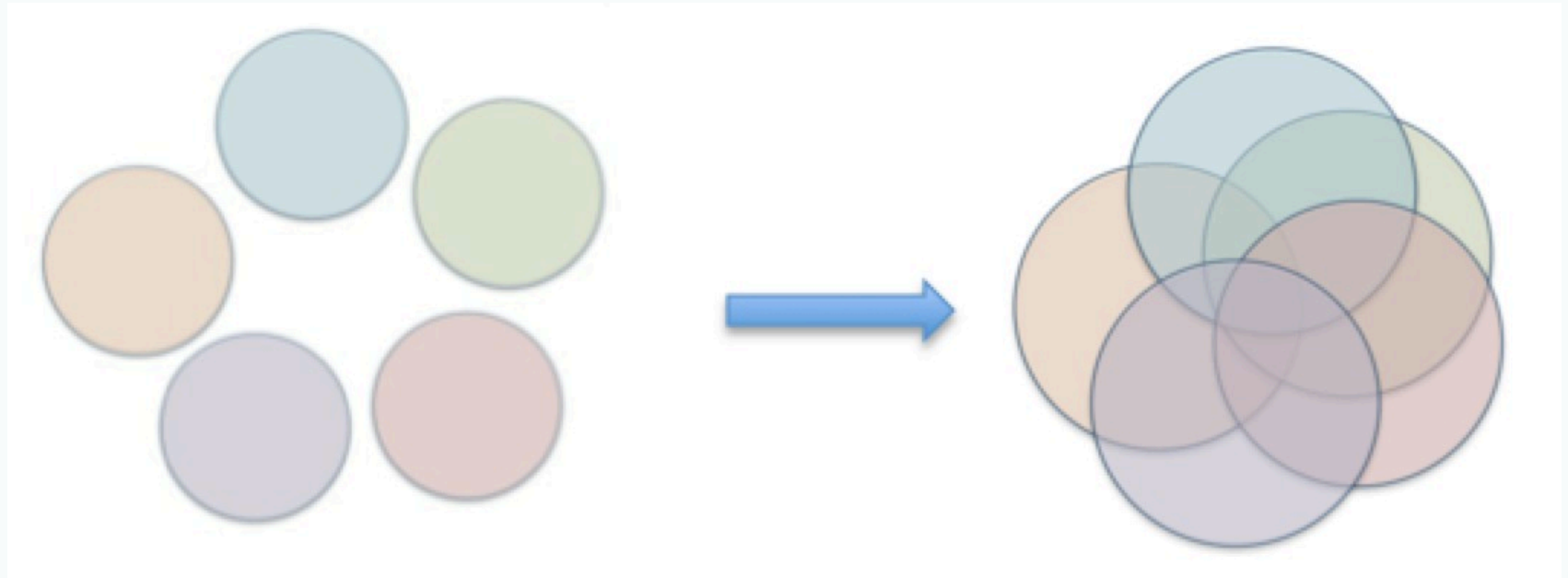
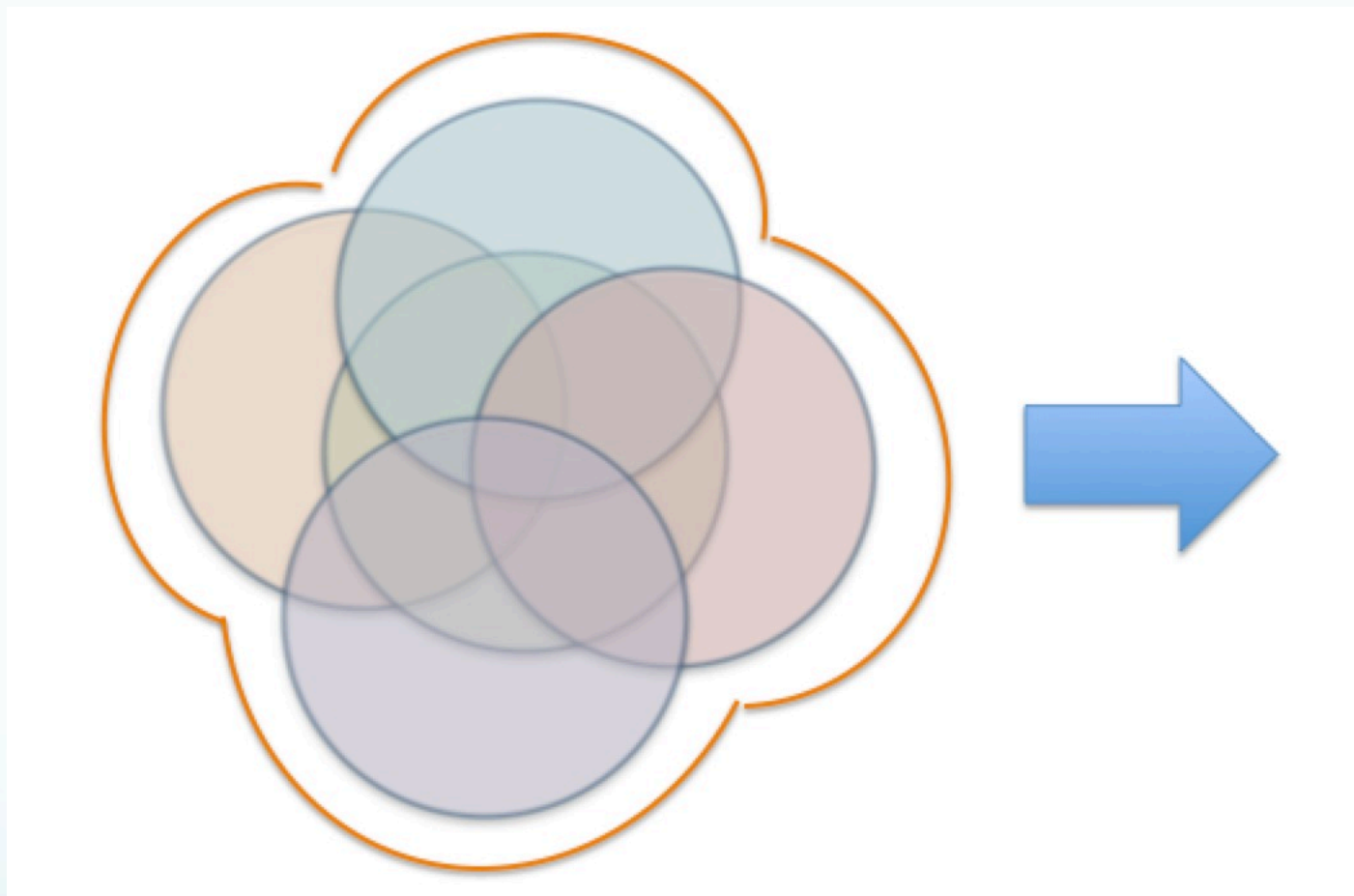


Figure 10. From Multi-faith to Inter-faith



Oasis offers hospitality, promotes well-being and fosters inclusive spirituality - inspiring a culture of care at Flinders University and in the wider community.

Oasis does this by providing a safe, inclusive drop-in centre, facilitated by a team of volunteers who enable interpersonal, intercultural and interfaith respect and understanding.

In this friendly, informal environment, students can meet, make connections, find friendship and support and create initiatives that advance the Oasis ethos.

Oasis also supports initiatives by staff, hosting inter-disciplinary, inter-cultural, and inter-religious endeavour in keeping with the Oasis ethos.

Oasis offers its experiences of innovation and transformation to the wider local, national and international community.

Owner

Scrum Master

Development Team



Owner

Scrum Master

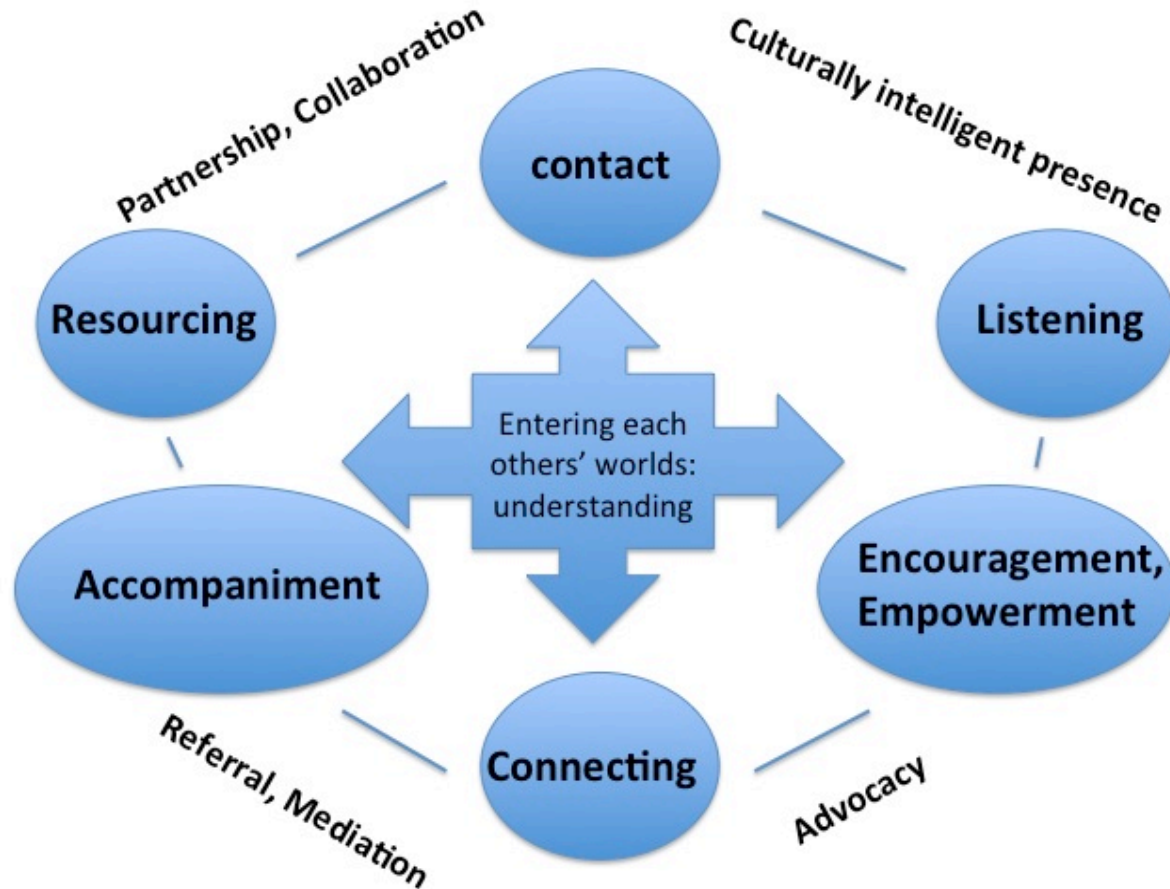
Development Team



In your situation:

- Who would be the Owner?
- Who would the team members be?
- Who might the Scrum Manager be?

Oasis Hospitality Elements





yesterday



today



tomorrow





Thank you